

# Biddulph Town Council



**MEETING:** Town and Community Committee  
**DATE:** Tuesday 16 January 2024  
**TIME:** 6.30pm  
**LOCATION:** Council Chamber, Town Hall

## AGENDA

### 49. APOLOGIES

### 50. DECLARATIONS OF INTEREST

- a) Disclosable Pecuniary Interests & Dispensations
- b) Other Interests

### 51. MINUTES

- a) To **sign** the Minutes of the Town and Community Committee meeting held on 21 November 2023
- b) To **receive** the Notes from the Biddulph Works Together meeting held on 15 November 2023
- c) To **receive** the Notes from the Young People's Working Group meeting held on 15 November 2023
- d) To **receive** the notes from the Health and Wellbeing Working Group on 27 November 2023.

### 52. TO CONSIDER AND APPROVE THE REVISED DEMENTIA ACTION PLAN

### 53. TO CONSIDER A DRAFT PLAN OF TOWN COUNCIL EVENTS IN 2024

### 54. TO CONSIDER OPTIONS FOR FILM SHOWINGS AND PROJECTS IN PARTNERSHIP WITH FILM HUB MIDLANDS



**Biddulph Town Council**  
Town Hall, High Street, Biddulph, Staffordshire  
Moorlands ST8 6AR  
Tel: 01782 498480  
e: [office@biddulph-tc.gov.uk](mailto:office@biddulph-tc.gov.uk)  
[www.biddulph.co.uk](http://www.biddulph.co.uk)

- 55. TO RECEIVE AN UPDATE ON THE BIDDULPH WORKS TOGETHER RESEARCH PROJECT FOLLOWING THE PRESENTATION TO THE GROUP AND TO CONSIDER NEXT STEPS**

## **CONFIDENTIAL ITEMS**

*In accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, the Council is to determine which items, if any, should be taken with the public excluded.*

- 56. TO RECEIVE A VERBAL UPDATE ON STATION ROAD DEVELOPMENT**

*To: the Mayor and Deputy Mayor, Councillors Eardley, Fletcher, Garvey, Hopkins, Kisicki, Lawton, Parkes, Proudlove, Rogers, Salt, Smith, Wood.*